



REDEVELOPMENT AGENCY OF DRAPER CITY AGENDA

Notice is hereby given that the Draper Redevelopment Agency will hold a **Business Meeting** on **Tuesday, June 16, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

- 1.0 Call To Order:** Chairman Bill Colbert
- 2.0 Motion: Approval of May 5, 2015, Minutes**
Documents: [RDA 05.05.15 Minutes.pdf](#)
- 3.0 Public Hearing: Resolution #RDA 15-04**, Adopting the Fiscal Year 2015-16 Budget and Approving the Certified Tax Rate. Staff report by Bob Wylie.
Documents: [CDRA Final Budget FY2016.pdf](#)
- 4.0 Approval of an RDA Agreement with Freddys**
Documents: [Freddys RDA Agreement.pdf](#)
- 5.0 Adjourn to a Municipal Building Authority Meeting**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Redevelopment Agency of the City of Draper** meeting to be held the **2nd** day of **June 16, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: June 12, 2015

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

